Part 1 (To be submitted by date 31st October 2016)

STATE ENERGY CONSERVATION AWARD - 2016

BUILDINGS ESTABLISHMENT

"Award Questionnaire"

Sector Name:

Sector Code:

SI. No	General Description				
1	Name of the organization owning and maintaining the nominated Building Establishment				
2	Specific name of the nominated building				
3	Year of commencement of the official/ commercial activities in the building Whether ISO 50001 Certified (Yes/No)? If yes, please attach a copy of certificate.				
4	Complete address of building's location (including Chief Executive's name & designation) with telephone, fax nos.& E-Mail (All details to be submitted)				
5	Name, designation, address, telephone, mobile,fax nos. & E-Mail of responsible person who could be contacted in connection with the application for Award (All details to be submitted)				
6	Description of the Building and Connected Load (kW)				
6 (a)		alone building 🔲	Part of a buil	ding complex	
6 (b)	No. of floors				
6 (c)	Building Area and Connected Load		2014-15		2015-16
	Total Built up Area (in m ²)				
(ii)	Air-conditioned area (in m ²)				
(iii)	Non-Airconditioned area (in m ²)				
(iv)	Total Connected Load (in kW)				
6 (d)	Building contract demand with electric utility company (kVA)				
6 (e)	Average power factor for the period				
6 (f)	Building operating hours				
7	Electrical Energy Consumption in the Building Establishment				
	Energy used	Units	2	014-15	2015-16
(a)	Electricity Purchased	Lakh kWh			
(b)	Self generated (Renewable Energy)	Lakh kWh			
(c)	Total Electricity Consumption (a+b)	Lakh kWh			
(d)	Total electricity consumption/ Total built-up area (in kWh/m ²) = <u>7 (c)</u> x 10 ⁵ 6 (c) (i)	kWh/m²			
8	Achievement of energy savings from implementation of new Energy Efficiency Projects during the year 2015-16 (The energy savings achieved shall only from the projects which have been implemented during 2015-16)				
	Year	Annual Electricity Savings (Lakh kWh)			
	2014-15				
	Year	Annual Energy Savings in Rs. Lakhs		One time Investment in Rs. Lakhs	
	2015-16				