

INFORMATION BROCHURE

STATE ENERGY CONSERVATION AWARD - 2016

Award for Excellence in Energy Conservation and Management

OBJECTIVE

To give state recognition to the selected Industrial units and buildings establishments who have made systematic and serious attempts for efficient utilization and conservation of energy during the years 2014-15 and 2015-16.

THE AWARDS

First and second prizes are proposed to be given in each sector citation on such awards .The third prize will be in the form of "Certificate of Merit". The performance of units would be judged through the questionnaire (format enclosed) which would be evaluated by an Award Committee.

SECTORS:

- Industries (having connected load up-to 1 MW); **Code:IN-B1 MW**
- Industries (having connected load of more than 1 MW); **Code: IN-A1 MW**
- Buildings of Govt. / Semi Govt. /Municipal Corporations /Govt. Hospitals; **Code: GB**
- Educational Institutions (Govt./ Govt. aided Schools/ Colleges/ Institute /Universities); **Code: GEI**
- Educational Institutions (Pvt. Schools/ Colleges/ Institute /Universities); **Code: PEI**
- Commercial buildings (Hotel / Shopping Malls / Plazas / Hospitals/Corporate Offices with covered area of minimum 500 Sq. meter or 100KW connected load or both); **Code: CB**

ELIGIBILITY

The scheme is open to all industrial units and building establishment having minimum following participation criteria:

1. Participant units must be registered / incorporated in India; but it should be established in geographical area of Uttar Pradesh.
2. Participants should not have been debarred / blacklisted / penalized by any of the Govt. Institutions including concerned DISCOM and Income Tax Department.

Criteria for Judging Merit

- a) Evaluation of the nominations will be done in two phases, based on the Evaluation and Weight age criteria as given in Annexure-A attached with Award questionnaire.
- b) In the first phase, evaluation will be made on the basis of the preliminary information, as required in Part - I and the best 10% of the participating industries (subject to minimum of 4 units) from each sector would be short listed.
- c) These shortlisted industries would then have to submit the details of the savings made and the projects implemented, as required in **Part-II** within **10 days** from the date of intimation by **UP SDA**.

- d) **The members of the Award Committee or their nominees may visit participating units for verification of data supplied, if felt necessary and it will be obligatory on the part of the participating units to provide necessary co-operation. The units have to bear all the expenditure in this connection.**
- e) The Committee's decision would be final and no appeal would be entertained.

Instructions for Filling up the 'Award Questionnaire'

- a) The data required for the questionnaire pertains to the accounting years 2014-15, 2015-16. If calendar year is the accounting year, then data should pertain to the years 2014 and 2015
- b) **The enclosed questionnaire is only a format and thus information sought should be downloaded from Website: www.upneda.org.in .**
- c) **The answers to the questions should be precise and specific and should be supplied in total compliance with the questionnaire format. The deviations may lead to improper evaluation or the rejection of the nomination.**
- d) The information sought under any head should be highlighted under the same and no separate annexure should be attached.
- e) Each and every query mentioned in the questionnaire needs to be answered. Even, if answer is 'NO' or 'NOT APPLICABLE' the same may be stated, instead of ignoring it.
- f) The questionnaire should be filled in by a competent and responsible person of the company. The duly filled-in questionnaire should be signed by the Chief Executive of the company / industrial unit / building establishment.

Submission of nomination:

Filled in questionnaire with a caption of "State Energy Conservation Award-2016" should reach the office of

**Director
Uttar Pradesh New & Renewable Energy Development Agency
Vibhuti Khand, Gomti Nagar
Lucknow, Uttar Pradesh-226 010
Tel. No.: 0522-2720 652 / 2720 829**

Note:

1. You may download the Questionnaire from www.upneda.org.in.
2. **Kindly fill the State Energy Conservation Awards-2016, Questionnaire: Part-I in soft and send it through e-mail at sda.uttarpradesh@gmail.com or ashok.upsda@gmail.com or appealing.ashish@gmail.com latest by 31st October, 2016. Please also get the print out of State Energy Conservation Awards-2016, Questionnaire: Part-I and send it duly signed to the official address of UPNEDA.**