

Uttar Pradesh State Energy Conservation Award 2018

Check-lists

Sr. No	Requirement of Supporting Documents	Yes	No	Remark
1	Is Award questionnaire proforma-I filled in all aspects?			
2	Is Award questionnaire proforma-II filled in all aspects ?			
3	Copy of Certificate of ISO 50001 is attached			
4	Write-UP as desired is attached			
5	Month wise summarised details for Electricity & Thermal Consumption is attached			
6	Copy of Certificate received from Supplier or any reputed test lab for Calorific Value of Fuel is attached			
7	Copy of electricity bill is attached			
8	List of officials working in the Energy Efficiency Cell attached			
9	Other Innovative measures implemented for reducing energy consumption is attached			
10	Have you registered on UPSDA website www.upsavesenergy.com & filled relevant details			
11	Whether details of Renewable Energy used ia attached (Solar PV System, Solar Thermal System, Bio Energy System etc.)			

I _____, do hereby declare that the information given in the Award Questionnaire (Uttar Pradesh State Energy Conservation Award-2018) and in the enclosed documents is true to the best of my knowledge & belief and nothing has been concealed therein. I am well aware of the fact that if the information given by us is proved false / not true at any point of time, our application shall be rejected.

Prepared By:

(Signature)
 Name

Designation.....

Mobile No.

Organization Seal

Date:

Approved By:

(Signature)
 Name

Designation.....

Mobile No.

Organization Seal

Place:

UTTAR PRADESH STATE ENERGY CONSERVATION AWARD - 2018
"Banks"
"Award Questionnaire"

Sector Name: Banks

Sector Code: FI

1	Name of the Bank(Financial Institute)									
2	Complete contact address of office									
	Location telephone, fax nos. & e-mail									
3	Contact Address for Zonal/Regional Office responsible for Uttar Pradesh including phone no, fax and email. Etc.									
4	Name and details of contact person (Address, Phone no, E-mail Id)									
5	RBI License No.(with issuance year)									
6	No. of branches of Bank/ FI in Uttar Pradesh									
7	Brief Profile (not exceeding 100 words)									
8	Do you have Energy Efficiency Project Financing Policy (Policy should be approved by Board of Directors of Bank / Governing body); if yes, please attach.									
9	Whether a separate department/cell for energy efficiency projects with manpower committed to Energy efficiency exists?		(Yes / No)							
	i	If yes?,What is the strength of manpower for appraisal of EE projects/ EE component in the project								
	ii	If no ?, Name of agency to which evaluation & monitoring of EE projects is outsourced.								
10	Whether the bank is ISO 50001 Certified		Yes / No							
	If Yes; Please indicate certification date and attach a copy of certificate									
	Whether Bank is having Energy Efficiency Cell		Yes / No							
	If Yes; Please provide the list of officials working in the Cell									
11	No. of projects financed for Energy Efficiency in UP during 2017-18									
12	No. of years of work experience in Energy efficiency project financing									
13	Workshop/Training / Classroom Program on Energy Conservation/ Efficiency for Employees working in Uttar Pradesh									
15	Name the sectors being covered in which Energy Efficiency Project has been financed (Attach the list of sectors)									
16	Energy Efficiency Financing Project Details									
2017-18	Sr. No	Name of Sanctioned project	Sector *	Location of the Sanctioned Project	Loan Sanctioned (Rs)	Loan disbursed (Rs)	Status		Internal Rate of Return (IRR) of the project	Interest Rate at which loan amount has been sanctioned (In %)
							Under Implementation (mention the date of commencement)	If completed, mention the date of completion		
	1									
	2									
	3									
4										
Total of FY 2017-18										

*Note: Sector name should be clearly mentioned. (For example: Industry, Building, Power Plant, SMEs etc.)

Total Savings (electrical & Thermal) from Energy Efficiency projects implemented during FY 2017-18 in own bank's branches across the Uttar Pradesh			
17	16.1	No of branches in which Energy Efficiency measures implemented	
	16.2	Energy Saved	
	16.2.1	Electrical Energy Saved (kWh)	
	16.2.2	Thermal Energy Saved (kCal)	

16.2.3	Total Energy Saved (MToE)	
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18	Details of Innovative energy conservation measures adopted ; if any	
19	Details of Renewable Energy used (Solar PV System, Solar Thermal System etc.); if any	
20	Have you registered on UPSDA website www.upsavesenergy.com & filled relevant details; if YES then please provide User ID along with details	
Remark	Required Documents	
	i	Energy conservation Projects implemented or currently in implementing by the bank in their buildings during the last 2 years (2016-17 & 2017-18) (Attach the copy of Audit Reports/ Evaluation report), if any
	ii	Loan sanction approval copy
	iii	Electricity and others consumable fuels bills/purchase order's copy

MTOE=Metric Tonne of Oil Equivalent
1 kWh = 860 kCal
1 MTOE =10⁷ kCal
1 Mkal = 10⁶ kCal

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Mobile No.

(Signature)
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Designation.....
Mobile No.

Organization Seal

Organization Seal

Date:

Place:

**Detailed Information of Energy Efficiency Projects
UTTAR PRADESH STATE ENERGY CONSERVATION AWARD - 2018
" Award Questionnaire : Proforma-II "**

1	Name of the Establishment						
2	Please provide details in the following format on major energy efficiency improvement projects/ measures including in-house R&D efforts, technology innovation, energy substitution and renewable energy systems commissioned during the year 2017-2018 giving energy savings achieved.						
Energy Conservation projects	Energy Conservation Project description	Achievement of Annual energy savings in 2017-18				Total savings (Rs. Lakhs)	Investment incurred on the project (Rs. Lakhs)
		Electrical Energy	Thermal Energy		Total Thermal Energy (M kCal)		
		(Lakh kWh)	FO/HSD (KL)	Gas (lakhs Nm ³)			
	(i) Please list of Energy Efficiency the projects title names which were implemented during the year 2017-18						
	(ii) Please mention the achievement of energy saving against each projects in the suitable columns.						

* Delete or add Thermal Energy as the case may be

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Organization Seal

(Signature)
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Designation.....
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Organization Seal

Date:

Place:

DOCUMENTS ATTACHED:

** Mandatory Supporting documents

1. For Electricity & Thermal Consumption: Month wise summarised details to be attached
2. Copy of ISO 50001 Certificate.
3. Copy of Certificate received from Supplier or any reputed test lab for Calorific Value of Fuel is attached
4. Relevant documents (other than above mentioned documents; if any) needs to submit.
5. Short falling of any documents create the causes of disqualification from award 2018.
6. Details given in Proforma-I (under section Achievement of energy savings from implementation of new Energy Efficiency Projects.) should be same in proforma-II.

UTTAR PRADESH STATE ENERGY CONSERVATION AWARD - 2018

"Write-up"

Dear Participants,

We request you to submit us the following as additional information:

A brief write-up of the unit / establishment in MS Word (not in PDF) in a pen drive/ CD containing the soft copy of the same. The write up can also be sent on upseca.upsda@gmail.com . The write-up to contain the information on Unit Profile, Energy Consumption year wise and Energy Conservation Achievements (highlighting the projects implemented during the year 2017-18), Environment and Safety. Please include the **specific mention of other Innovative measures implemented for reducing energy consumption**. Please also Include Energy management policy declared by the top management of your organization.

Evaluation Strategy for Bank/FI**Evaluation methodology**

This award will be given to that Bank / FI who has disbursed loans to maximum EE projects with maximum energy savings. Here, both the criterions i.e. “number of projects” as well as “energy savings” will be given equal weightage while assessing the performance of the Bank / FIs.

Sr. No	Evaluation Criterion	Max.100 Marks
1	Total number of energy efficiency projects supported by Bank/FI during 2017-18 (break-up to be provided as below)	30 marks
	a) Energy Efficiency Project Financing Policy	10 marks
	b) No. of Energy Efficiency projects financed	10 marks
	c) Number of sectors being covered in which project has been financed	10 marks
2	Total Savings (electrical & Thermal) envisaged from Energy Efficiency projects financed during FY 2017-18	15 marks
3	Total Savings (electrical & Thermal) from Energy Efficiency projects implemented during FY 2017-18 in own bank’s branches across Uttar Pradesh	15 marks
4	ISO 50001 Certification	05 marks
5	Energy Efficiency Cell	10 marks
	a) One number of Energy Efficiency professional who is Certified Energy Auditor(EA) / Energy Manager(EM)	5 marks
	b) Two professional (including EM/EA)	7 marks
	c) More than two professional (including EM/EA)	10 marks
6	Workshop/Training / Classroom Program on Energy Conservation/ Efficiency for Employees working in Uttar Pradesh	05 marks
7	Details of Renewable Energy used (Solar PV System, Solar Thermal System etc.) in own bank’s branches across Uttar Pradesh	15 marks
I)	Solar PV System	10 Marks
	a) Solar PV System capacity in between 75% to 100% of Total connected load	10 marks
	b) Solar PV System capacity in between 50% to 75% of Total connected load	08 marks
	c) Solar PV System capacity in between 25% to 50% of Total connected load	05 marks
	d) Solar PV System capacity less than 25% of Total connected load	02 marks
II)	Solar Thermal System	05 marks
8	Registration ID on www.upsavesenergy.com & relevant details	05 marks

Note: The above evaluation and weightage criterion is common for all the entities. However, in case of any peculiarity found in the application of above evaluation criteria, the Awards Committee reserves the right to modify the criteria, which shall be uniformly applied to all the entities.